

State of California		Please complete in triplicate (type, if possible). Mail two copies to:			OSHA Case No.	
EMPLOYER'S REPORT OF OCCUPATIONAL INJURY OR ILLNESS		<input type="checkbox"/> P.O. Box 5372, Walnut Creek, CA 94596 Tel (925) 933-2992 FAX (925) 933-2994 <input type="checkbox"/> P.O. Box 1406, Roseville, CA 95678 Tel (916) 783-0100 FAX (916) 783-0335 <input type="checkbox"/> P.O. Box 491749, Redding, CA 96049-1749 Tel (530) 223-2574 FAX (530) 223-2679			<input type="checkbox"/> Fatality	
		Any person who makes or causes to be made any knowingly false or fraudulent material statement or material representation for the purpose of obtaining or denying workers' compensation benefits or payments is guilty of a felony.				
		NOTICE: California law requires employers to report within five days of knowledge every occupational injury or illness which results in lost time beyond the date of the incident OR requires medical treatment beyond first aid. If an employee subsequently dies as a result of a previously reported injury or illness, the employer must file within five days of knowledge an amended report indicating death. In addition, every serious injury/illness, or death must be reported immediately by telephone or telegraph to the nearest office of the California Division of Occupational Safety and Health.				
E M P L O Y E R	1. FIRM NAME <i>Tiffany Anderson</i>			1A. POLICY NUMBER		DO NOT USE THIS COLUMN
	2. MAILING ADDRESS (Number and Street, City, ZIP) <i>1830 S Hutchins #304 Lodi CA 95240</i>			2A. PHONE NUMBER <i>333-9249</i>		
	3. LOCATION, IF DIFFERENT FROM MAILING ADDRESS (Number and Street, City, ZIP)			3A. LOCATION CODE		Case No.
	4. NATURE OF BUSINESS, e.g., painting contractor, wholesale grocer, sawmill, hotel, etc.			5. STATE UNEMPLOYMENT INSURANCE ACCT. NO.		Ownership
E M P L O Y E E	6. TYPE OF EMPLOYER <input type="checkbox"/> PRIVATE <input type="checkbox"/> STATE <input type="checkbox"/> CITY <input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> SCHOOL DIST. <input type="checkbox"/> OTHER GOVERNMENT - SPECIFY _____					Industry
	7. EMPLOYEE NAME <i>Tiffany Anderson</i>			8. SOCIAL SECURITY NUMBER <i>549-23-5133</i>		Occupation
	10. HOME ADDRESS (Number and Street, City, ZIP) <i>1830 S. Hutchins #304 Lodi CA 95240</i>			9. DATE OF BIRTH (mm/dd/yy) <i>8-22-70</i>		Sex
	11. SEX <input type="checkbox"/> MALE <input checked="" type="checkbox"/> FEMALE			10A. PHONE NUMBER <i>333-9249</i>		Age
I N J U R Y	12. OCCUPATION (Regular job title - NO initials, abbreviations or numbers)			13. DATE OF HIRE (mm/dd/yy)		Daily hours
	14. EMPLOYEE USUALLY WORKS hours _____ days _____ total _____ per day _____ per week _____ weekly hours _____			14A. EMPLOYMENT STATUS (check applicable status at time of injury) <input type="checkbox"/> regular full-time <input type="checkbox"/> part-time <input type="checkbox"/> temporary <input type="checkbox"/> seasonal		Days per week
	15. GROSS WAGES/SALARY \$ _____ per _____			16. OTHER PAYMENTS NOT REPORTED AS WAGES/SALARY (e.g., tips, meals, lodging, overtime, bonuses, etc.)? <input type="checkbox"/> YES, \$ _____ per _____ <input type="checkbox"/> NO		Weekly hours
	17. DATE OF INJURY OR ONSET OF ILLNESS (mm/dd/yy)			18. TIME INJURY/ILLNESS OCCURRED _____ A.M. <i>1</i> <i>3</i> P.M.		Weekly wage
O R I L L N E S S	21. UNABLE TO WORK FOR AT LEAST ONE FULL DAY AFTER DATE OF INJURY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			20. IF EMPLOYEE DIED, DATE OF DEATH (mm/dd/yy)		County
	22. DATE LAST WORKED (mm/dd/yy)			23. DATE RETURNED TO WORK (mm/dd/yy)		Nature of injury
	25. PAID FULL WAGES FOR DAY OF INJURY OR LAST DAY WORKED? <input type="checkbox"/> YES <input type="checkbox"/> NO			24. IF STILL OFF WORK CHECK THIS BOX <input type="checkbox"/>		Part of body
	26. SALARY BEING CONTINUED? <input type="checkbox"/> YES <input type="checkbox"/> NO			27. DATE OF EMPLOYER'S KNOWLEDGE/NOTICE OF INJURY/ILLNESS (mm/dd/yy)		Source
I L L N E S S	28. DATE EMPLOYEE WAS PROVIDED EMPLOYEE CLAIM FORM (mm/dd/yy)			29. SPECIFIC INJURY/ILLNESS AND PART OF BODY AFFECTED, MEDICAL DIAGNOSIS, if available, e.g., second degree burns on right arm, tendonitis of left elbow, lead poisoning. <i>Cash over all body</i>		Event
	30. LOCATION WHERE EVENT OR EXPOSURE OCCURRED (Number, Street, City) <i>M= Gunk Property</i>			30A. COUNTY <i>ST</i>		Sec. Source
	31. DEPARTMENT WHERE EVENT OR EXPOSURE OCCURRED, e.g., shipping department, machine shop.			32. OTHER WORKERS INJURED/ILL IN THIS EVENT? <input type="checkbox"/> YES <input type="checkbox"/> NO		Extent of Injury
	33. EQUIPMENT, MATERIALS AND CHEMICALS THE EMPLOYEE WAS USING WHEN EVENT OR EXPOSURE OCCURRED, e.g., acetylene, welding torch, farm tractor, scaffold.			34. SPECIFIC ACTIVITY THE EMPLOYEE WAS PERFORMING WHEN EVENT OR EXPOSURE OCCURRED, e.g., welding seams of metal forms, loading boxes onto truck. <i>weeds</i> <i>checking sources</i>		
35. HOW INJURY/ILLNESS OCCURRED. DESCRIBE SEQUENCE OF EVENTS. SPECIFY OBJECT OR EXPOSURE WHICH DIRECTLY PRODUCED THE INJURY/ILLNESS, e.g., worker stepped back to inspect work and slipped on scrap material. As he fell, he brushed against fresh weld, and burned right hand. USE SEPARATE SHEET IF NECESSARY. <i>walking through brush looking for mosquito sources came in contact with poison oak</i>						
36. NAME AND ADDRESS OF PHYSICIAN (Number and Street, City, ZIP)					36A. PHONE NUMBER	
37. IF HOSPITALIZED AS AN INPATIENT, NAME AND ADDRESS OF HOSPITAL (Number and Street, City, ZIP)					37A. PHONE NUMBER	
Completed by (type or print) _____ Signature _____ Title _____ Date _____						