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LEGAL ADVISOR  
CHRISTOPHER K. ELEY

July 1, 2015

Ms. Tiffany Anderson  
2 N Avena Avenue  
Lodi, CA 95240

Re: California Public Records act Request of June 26, 2015

Dear Ms. Anderson,

I am in receipt of your request for information on "hand-held devices" formerly and /or currently used by District employees.

Please understand that the District is obligated to make available for your inspection or to provide copies of documents that are in existence and responsive to your request. The District is not obligated to create new documents nor is it obligated to provide narrative responses to questions.

The District will not produce records that are privileged unless such privileged information can be redacted so as to provide relevant information. The District will provide the records that are available; however, some of your requests for information exceeds the District's retention policy; therefore, may not be available. Since the District is in the process of collecting information for your previous Public Record's Request of June 24, 2015, there will be additional time required to collect information for this most recent request.

Once copied, the District will make the records promptly available upon payment of fees covering direct costs of duplication, or a statutory fee if applicable.

Sincerely,

Eddie Lucchesi  
Manager



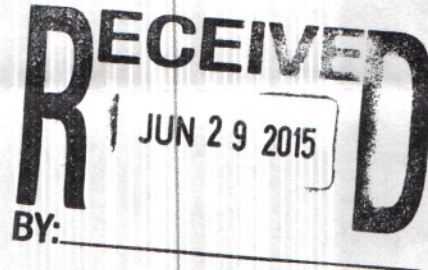
Tiffany Anderson  
2 N. Avena Avenue  
Lodi CA 95240  
209-331-0208

June 26, 2015

CERTIFIED MAIL

Manager Eddie Lucchesi  
San Joaquin County Mosquito and Vector Control District  
7759 S. Airport Way  
Stockton, CA 95206-3918

Re: Public Records Request for Financial Transparency  
(Original sent via email on June 14, 2015)



Dear Mr. Lucchesi,

I am interested in obtaining the financial and other information listed below. Because I have been unable to locate this information publicly, I ask that you disclose the following information pursuant to the California Public Records Act (CPRA) Government Code Section 6250 et seq., for the time period of 2004-present:

1. For each of the four handheld devices commonly known by employees at the San Joaquin County Mosquito and Vector Control District (Mosquito District) by the names "Scanner", "Mio Map", "Archer", and "Tablet", please provide the following information:
  - a) Itemization of total implementation costs, including but not limited to, manufacturing and maintenance costs for the devices themselves; design, programming, and configuration; consultation and training; and the funding sources(s) for each budget item;
  - b) Copies of contract, budgets and invoices for each of the companies in item 1 a);
  - c) Dates of implementation and "retirement" for each device, with an explanation as to why they were decommissioned, unless still in use;
  - d) Names of any Mosquito District employees who conducted training for any of the devices named above, as well as their salary differential or bonus for serving as such, if any, and the training dates for which they were involved.
2. All documents pertaining to the implementation of the handheld scanners listed above, including but not limited to motions, decisions, budgets, budget decisions, agendas and/or minutes presented to, discussed or reviewed by the San Joaquin County Mosquito and Vector Control District Board of Trustees.



3. I respectfully request that copies of the information above is sent to any and all agencies that provided funding to the district during the time period above.

If you determine that any or all of the information qualifies for an exemption from disclosure, I ask you to note whether the exemption is discretionary, and if so, whether it is necessary in this case to exercise your discretion to withhold the information. In addition, please provide a signed notification citing the legal authorities on which you have relied upon to make this determination.

If you determine that some, but not all, of the information is exempt from disclosure and that you intend to withhold it, I ask that you redact it for the time being and make the rest available as instructed in the CPRA.

A copy of this letter has been sent to the County Board of Supervisors to help encourage a speedy determination. I would likewise be happy to discuss my request with them at any time.

Last, please notify me in advance of any duplication costs exceeding \$25.

If I can provide any clarification that will help expedite your attention to my request, please contact me at the address above. Otherwise, pursuant to Govt. Code § 6256, your written response within ten days will be appreciated.

Thank you for your time and attention to this matter.

Sincerely,



Tiffany K. Anderson

CC: Governor Jerry Brown  
Howard Jarvis Taxpayer Association  
San Joaquin County Grand Jury  
San Joaquin County Board of Supervisors



Tiffany Anderson  
2 N. Avena Avenue  
Lodi CA 95240  
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<input type="checkbox"/> Adult Signature Restricted Delivery	N/A
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Total Postage and Fees	\$4.65

Sent To: Manager Eddie Lucchesi  
Street and Apt. No., or PO Box No.: 7759 S. Airport Way  
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PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Sent To: 55 County Board of Supervisors  
Street and Apt. No., or PO Box No.: 44 N. San Joaquin St 6th floor suite 607  
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