



**AGENDA ITEM SUBMITTAL FORM
BOARD OF SUPERVISORS
CLERK OF THE BOARD**

44 N. San Joaquin Street, Suite 627
Stockton, California 95202

For Clerk's Use Only: AGENDA NUMBER
--

SUBMIT ONE COPY OF THIS FORM WITH EACH BOARD AGENDA ITEM.

At the time of submitting your agenda item documents, please provide **ONE ORIGINAL & 7 COPIES OF THE BOARD LETTER AND ANY ACCOMPANYING DOCUMENTS** (Resolutions, Board Orders, Contracts, etc.) for distribution after Board Approval.

If more than one original is required, you must provide the appropriate number of originals to be executed by the Board of Supervisors.

DATE: 3/10/11

DEPARTMENT: Board of Supervisors

CONTACT & PHONE #: Lois M. Sahyoun 468-2350

AGENDA ITEM TITLE: Recognition of John R. Stroh, Manager, San Joaquin County Mosquito and Vector Control District, and Recipient of a Meritorious Service Award from the State Association of Mosquito and Vector Control Districts.

PROPOSED AGENDA PLACEMENT DATE: 3/15/11 **PROPOSED CALENDAR:** Presentation 9:00 a.m.

DISTRIBUTION: (MAILING ADDRESSES MUST BE PROVIDED IF NOT A COUNTY DEPARTMENT)

<u>TO:</u>	<u>DOCUMENT</u>	<u># OF COPIES</u>
-------------------	------------------------	---------------------------

Special instructions to the Clerk of the Board:

AGENDA ITEMS MUST BE REVIEWED AND SIGNED OFF BY THE DEPARTMENT HEAD, COUNTY ADMINISTRATOR AND COUNTY COUNSEL.

Department Head	Signature _____ <i>[Signature]</i>	Date _____ <i>3/10/11</i>
County Administrator	Signature _____	Date _____
County Counsel	Signature _____	Date _____

Date: _____

Distributed by Clerk: _____