

45
15189

PROPERTY NUMBER
R S

18 25 9E 01 512

249-140-22

INSPECTION - TREATMENT RECORD

File 9.860
SAN JOAQUIN COUNTY MOSQUITO ABATEMENT DISTRICT

Ph. # 838-3803
COMBS
Escalante 95320

OWNER: Schut, RONALD
ADDRESS: 30953 Combs Ave.
SOURCE TYPE 003-043-063

LESSEE:
ADDRESS:

SPECIFIC LOCATION: 1/2 Mile W. of SSID Main Canal on E. side of Combs
COUNTY ROAD DISTRICT # _____ COUNTY FLOOD CONTROL ZONE # _____

182S9E01512
SCHUT, R

| Date | INSPECTION | | TREATMENT | | | | Quantity Used | | | Area | | No. Treated | ment Time | Map (-) | Billed (-) | Misc. Remarks | # | Inti. |
|---------|-------------|----------------|-----------|----------|-----------|---|---------------|------|-----|------|-------|-------------|-----------|---------|------------|---------------|-----|-------|
| | Source Type | Genus + Instar | Time | Activity | Pesticide | % | Gals. | Lbs. | Oz. | Ea. | Acres | | | | | | | |
| 7-13-98 | 003 | AG-L | .1 | L | AP | | 7 | | | | 2.9 | | .5 | | | | 380 | |
| 6-18-99 | 003 | EX-P | .2 | L | GG | | 2 | | | | .5 | | .2 | | | | 380 | |
| 5-14-01 | 043 | CK-3 | .1 | L | AB | | | | 3 | | 300 | | .1 | | | | 338 | |
| 5-14-01 | 003 | EX-P | .1 | L | CG | | .26 | | | | | | .1 | | | | 338 | |
| 5-24-01 | 043 | EX-P | .1 | L | AB | | | .86 | 2 | | 100 | | .1 | | | | 338 | |
| 7-16 | 043 | EX-P | .1 | L | YF | | | .15 | 15 | | 1000 | | .1 | | | | 338 | |
| 8-13 | 043 | 0 | .0 | | | | | | | | | | | | | | | |
| 8-14 | 003 | OC-L | 10 | L | GG | | 2 | 280 | | | 0.5 | | 10 | | | | 315 | |
| 8-11 | 003 | OC-L | 10 | L | GG | | 1 | 128 | | | 0.25 | | 10 | | | | 315 | |
| 8-24 | 003 | OC-L | 5 | L | GG | | 2 | 128 | | | 0.25 | | 5 | | | | 315 | |
| 9-19 | 003 | CK-L | 5 | L | GG | | 2 | 250 | | | 0.5 | | 10 | | | | 315 | |
| 5/16/00 | 003 | AG-L | 10 | L | GG | | 1 | 128 | | | 0.25 | | 10 | | | | 310 | |
| 5/25 | 003 | AG-L | 5 | L | GG | | 2 | 250 | | | 0.5 | | 10 | | | | 310 | |
| 6/17 | 003 | AG-L | 5 | L | GG | | 2 | 250 | | | 0.5 | | 10 | | | | 310 | |
| 8/24 | 003 | AG | 5 | L | GG | | 2 | 250 | | | 0.5 | | 10 | | | | 310 | |
| 11/11 | 003 | | 10 | L | | | | | | | | | | | | | 310 | |
| 7-31-07 | 003 | | 15 | L | | | | | | | | | | | | | 304 | |
| 8-1-07 | 043 | | 10 | L | FS | | | 1 | 60 | | 1000 | | 5 | | | | 306 | |

Less than 1% of water.
PIC
Took water samples
of pond on 8/16
NO OIL, DUCKS, REPTILES
8/16 C

DDX/POND OK 3/10

would like fish for pond

8:50-9:05

7000000 Information:

Ron - introduced

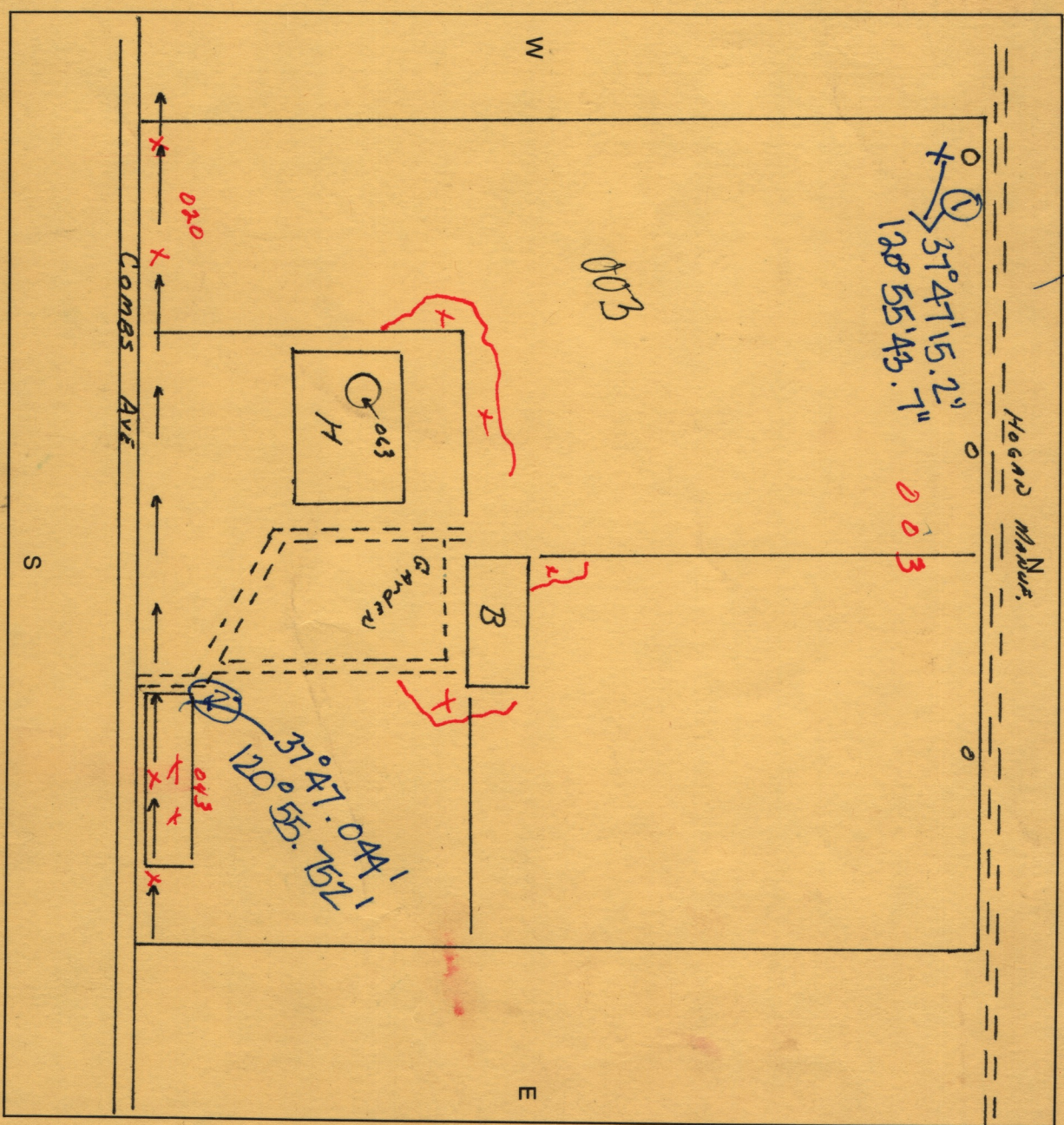
himself to me. Said I

permission to enter property

any time

Owner: Schultz, R.

Lessee: _____



Specific Location: 1/2 Mile W. of SSTID on 1/2d of Comas Ave