

15196

PROPERTY NUMBER

Lemon (N)

SAN JOAQUIN COUNTY MOSQUITO ABATEMENT DISTRICT

INSPECTION - TREATMENT RECORD

ADDRESS: 30295 LEMON AVE.

SOURCE TYPE 003-018-043

OWNER: MIKKELSON, CHARLES

LESSEE: Hawkins, Kevin & Shelly

SPECIFIC LOCATION: N/50. OF LEMON AVE. 1 MILE. W. OF SUTLIFF AVE. 014, 020

ADDITIONAL PROPERTY INFORMATION: Hero - German Shepard

18259E02.001

249-120-021

Date	INSPECTION			Genus + Instar	Time	Activity	Pesticide	Quantity Used			Area		No. Treated	Treatment Time	Misc. Remarks	Emp. #	Intl.
	Source #	Source Type	Source					Gals.	Lbs.	Oz.	Ea.	Acres					
4/13/04	1	003	CX-L	5	L	CG	2	250			0.5		15		310	C	
10/8	1	003		10											310		
10/18	1	003													310		
4/15/05	1	003		10											310		
10/15	1	003		10											310		
11/1	1	003		5	L	GG	1	128			0.25		10		310	C	
3/4/06	1	003	CX	10	L	AB		38	20		2000		10		310	C	
11/8	1	003		5	X	FS		25	15		50	2	5		306	C	
9-5-07	2	018	CX-L	5	-										306	C	
9-5-07	4	016	CX-L	5	L	GG	7	896			1.75		15		306	C	
9-5-07	3	043		5	L	VG		112			.87		25		306	C	
10-16-07	3	043	CX-L	60	L	VG					2.5		40		306	C	
10-17-07	5	020	CX-L	20	L										306	C	
10-31-07	3	043	CX-L	30	L	VG									306	C	
11-1-07	3	043	CX-L	20	L	AX					2000		5		306	C	
11-4-07	3	043	CX-L	15	L	GG	4	1280	10		1		20		306	C	
11-30-07	3	043	CX-L	5	L	GG	3	384			.75		15		306	C	
11-30-07	3	043	C-P	15	L	GG					5.		20		306	C	
2-26-08	3	043	C-P	15	L	XG									306	C	
6-11-08	3	043	CX-L	10	L										317		
7/21	3	043		5											317		
10/11	3	043															

pond looks potential

8:55-9:30

9:45-11:00

1:45-2:10
gate locked no access
left door hanging
last sample for 12/10
12:30-1:40

2:00-2:40

hand can no access

10:30-10:50 by can

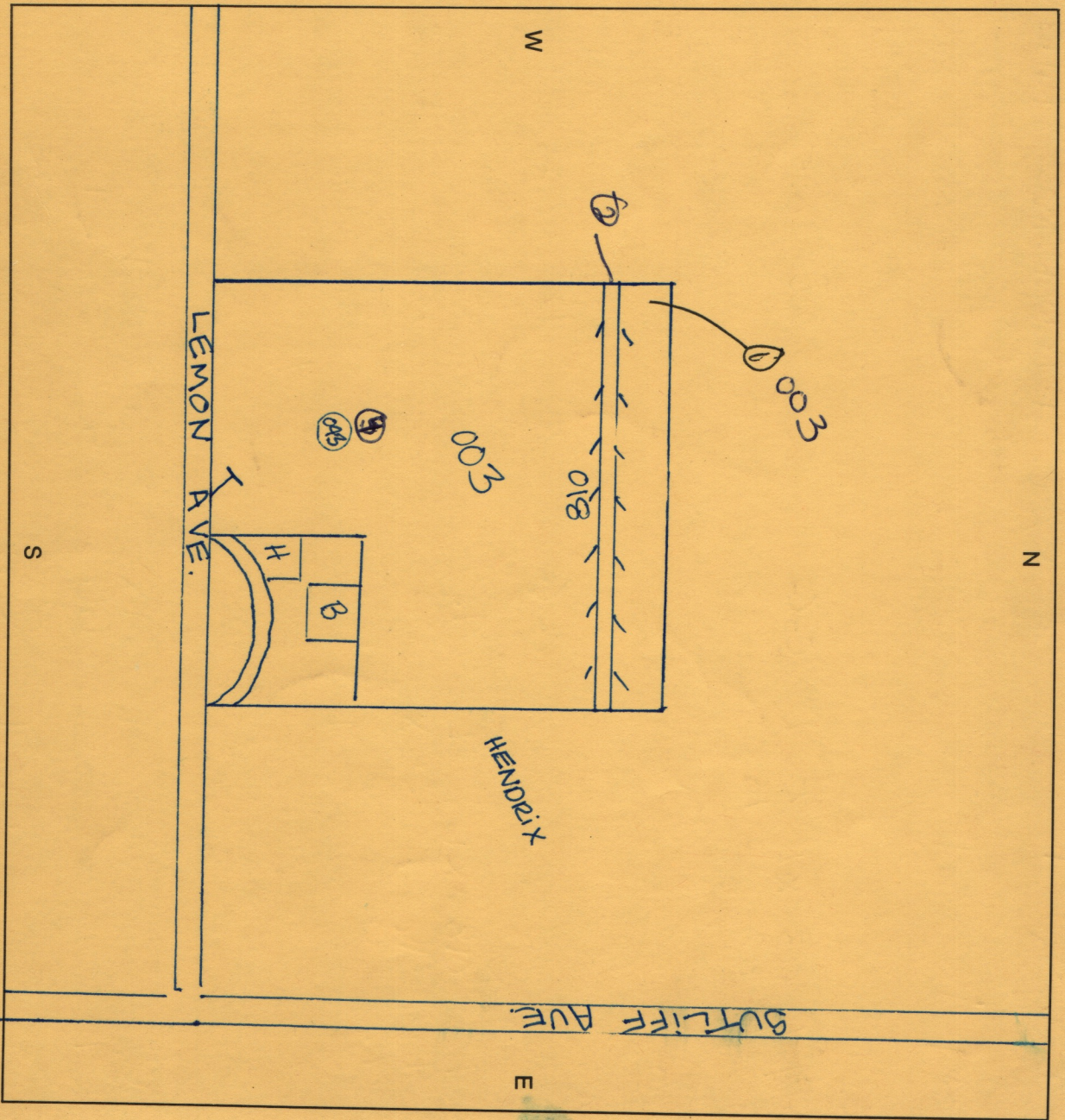
pond was loaded

Contact Information: _____

6-11-08 Last year Mike told me he would get me a key. We did not. The son we looked the gate for me. I asked him to convey to parents need for key. A lot of sources on this property; ditch pasture did not have breeding. All worked into record.

Owner: NICKELSON, CHARLES & GINA

Lessee: _____



Specific Location: N/SD OF LEMON AVE. 1 MILE W/BUTLIFF AVE.