

15241

PROPERTY NUMBER  
Z O N E T R S

18 25 9E 11 010

2A9-110-65

INSPECTION - TREATMENT RECORD

SAN JOAQUIN COUNTY MOSQUITO ABATEMENT DISTRICT

OWNER: JOHN FULLENWIDER

ADDRESS: 28892Z LEMON AVE. ESCALON, CA. 95320

LESSEE: ADDRESS: SOURCE TYPE 008, 00Z, 019

SPECIFIC LOCATION: 1/2 MILE WEST OF SUTLIFF RD. SOUTH SIDE OF ST.

ADDITIONAL PROPERTY INFORMATION:

10.07 ACRES

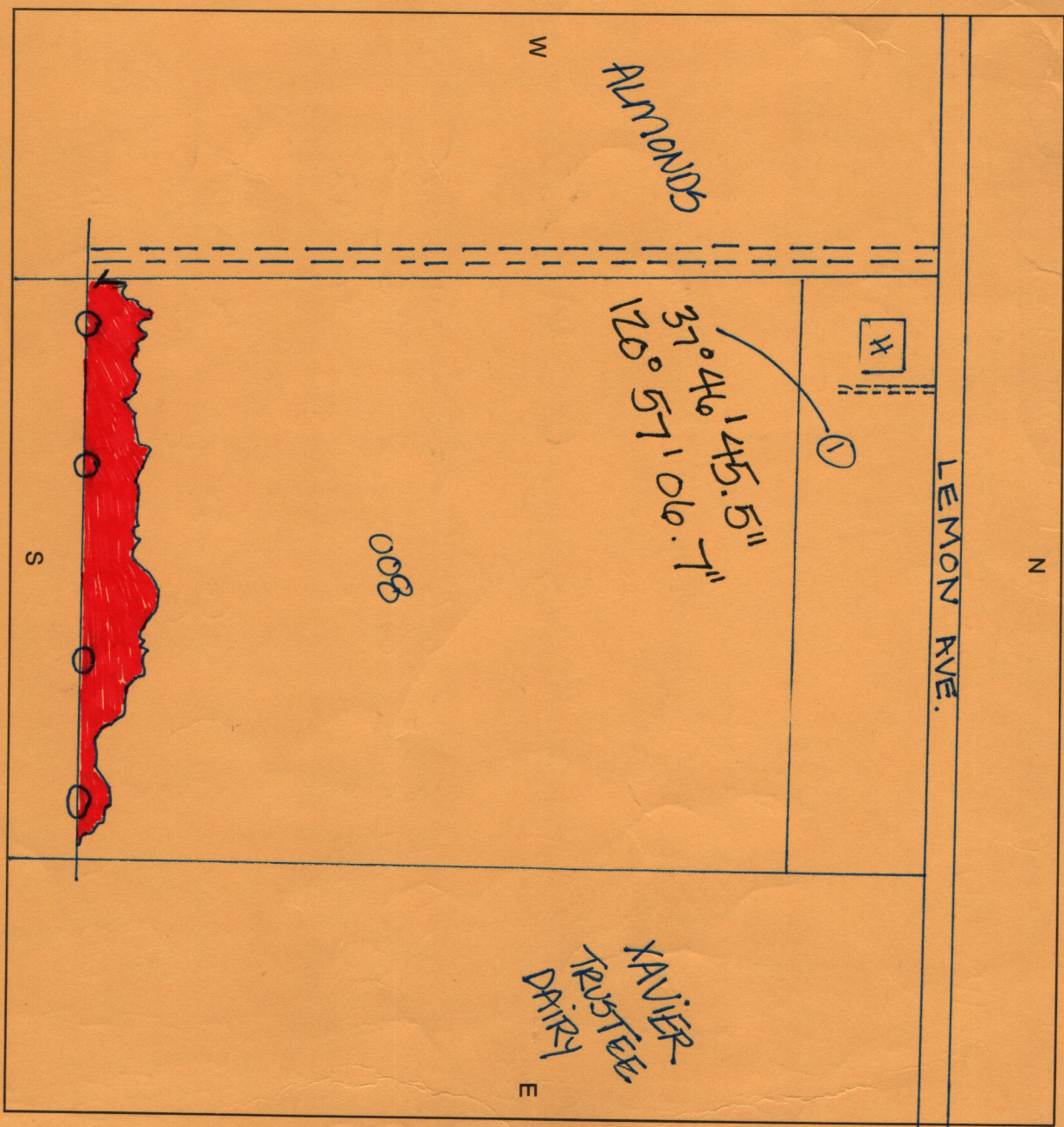
| INSPECTION |          |             |                | TREATMENT |          |           |               |      |      |      |       |             |                 | Emp. # | Intl.           |               |
|------------|----------|-------------|----------------|-----------|----------|-----------|---------------|------|------|------|-------|-------------|-----------------|--------|-----------------|---------------|
| Date       | Source # | Source Type | Genus + Instar | Time      | Activity | Pesticide | Quantity Used |      |      | Area |       | No. Treated | Treat-ment Time |        |                 | Misc. Remarks |
|            |          |             |                |           |          |           | Gals.         | Lbs. | Oz.  | Ea.  | Acres | Sq. ft.     |                 |        |                 |               |
| 20 03      |          |             |                |           |          |           |               |      |      |      |       |             |                 |        |                 |               |
| 5-19       | 1        | 003         | 0              | 20        |          |           |               |      |      |      |       |             |                 |        | VERY DRY        | 333           |
| 6-11       | 1        | 003         | 0              | 10.0      |          |           |               |      |      |      |       |             |                 |        | WATER PUMP FISH | 333           |
| 10-12-09   | 1        | 003         | 0              | 5.0       | XF       | FB        | 2.0           |      | .15  | 16   | .75   |             | 5.0             |        |                 | 333e          |
| 7-9-03     | 1        | 003         | 0A             | 1.0       | L        | GG        |               |      | 2.0  |      | .50   |             | 10.0            |        | WOOD            | 333e          |
| 8-6        | 1        | 003         | 0              | 5.0       |          |           |               |      |      |      |       |             |                 |        | JUST GOT WATER  | 333           |
| 8-14       | 1        | 003         | 0              | 5.0       |          |           |               |      |      |      |       |             |                 |        | DRY             | 333           |
| 8-25       | 1        | 003         | 0A             | 1.0       | L        | GG        | 60            |      | 1A   |      | .75   |             | 5.0             |        |                 | 333e          |
| 8-12       | 1        | 003         | 0              | 5         |          |           |               |      |      |      |       |             |                 |        | DRY             | 333           |
| 10-10      | 1        | 003         | 0              | 5         |          |           |               |      |      |      |       |             |                 |        |                 | 333           |
| 4/15/15    | 1        | 003         | 4-L            | 5         | L        | GG        | 3             |      | 384  |      | 0.75  |             | 10              |        |                 | 330           |
| 8/5        | 1        | 003         | 4-L            | 5         | L        | GG        | 2             |      | 256  |      | 0.5   |             | 10              |        |                 | 330           |
| 8/15       | 1        | 003         | 4-L            | 5         | L        | GG        | 3             |      | 384  |      | 0.75  |             | 15              |        |                 | 340e          |
| 10/5       | 1        | 003         | 4-L            | 5         | L        | GG        | 3             |      | 384  |      | 0.75  |             | 15              |        |                 | 340           |
| 11/11      | 1        | 007         |                |           |          |           |               |      |      |      |       |             |                 |        |                 | 310           |
| 5/15       | 1        | 003         | 4-L            | 5         | L        | GG        | 3             |      | 384  |      | 0.75  |             | 15              |        |                 | 310           |
| 7/19       | 1        | 003         | 4-L            | 5         | L        | GG        | 8             |      | 1024 |      | 2.0   |             | 15              |        |                 | 310           |
| 8/17       | 1        | 003         |                | 5         |          |           |               |      |      |      |       |             |                 |        |                 | 310           |
| 8/21       | 1        | 003         | 4-L            | 5         | L        | GG        | 4             |      | 512  |      | 1.0   |             | 15              |        |                 | 310           |
| 9/21       | 1        | 003         | 4-L            | 5         | L        | GG        | 5             |      | 640  |      | 1.25  |             | 15              |        |                 | 310           |
| 11/15      | 1        | 008         | 4-L            | 10        | L        | GG        | 2             |      | 256  |      | 0.5   |             | 15              |        |                 | 306           |
| 8/2/07     | 1        | 008         | 4-L            | 10        | L        | GG        | 3             |      | 384  |      | .75   |             | 15              |        | 1:20-1:45       |               |



Contact Information: \_\_\_\_\_

Owner: JOHN FULLENWIDER

Lessee: \_\_\_\_\_



Specific Location: \_\_\_\_\_