13087

PROPERTY NUMBER

| ZONE | T | R | S | |
|---|---|---|---|---|
| 07 | 2N | 9E | 19 | 004 |

093-110-04

# INSPECTION - TREATMENT RECORD

## SAN JOAQUIN COUNTY MOSQUITO ABATEMENT DISTRICT

OWNER: Susan Smith ADDRESS: 7860 Gilmore Rd. 95230

LESSEE: (Duck Club) Site ADDRESS: 23755 E Milton Rd. SOURCE TYPE 110, 020, 003, 048

SPECIFIC LOCATION: Flood rd behind bark Plant

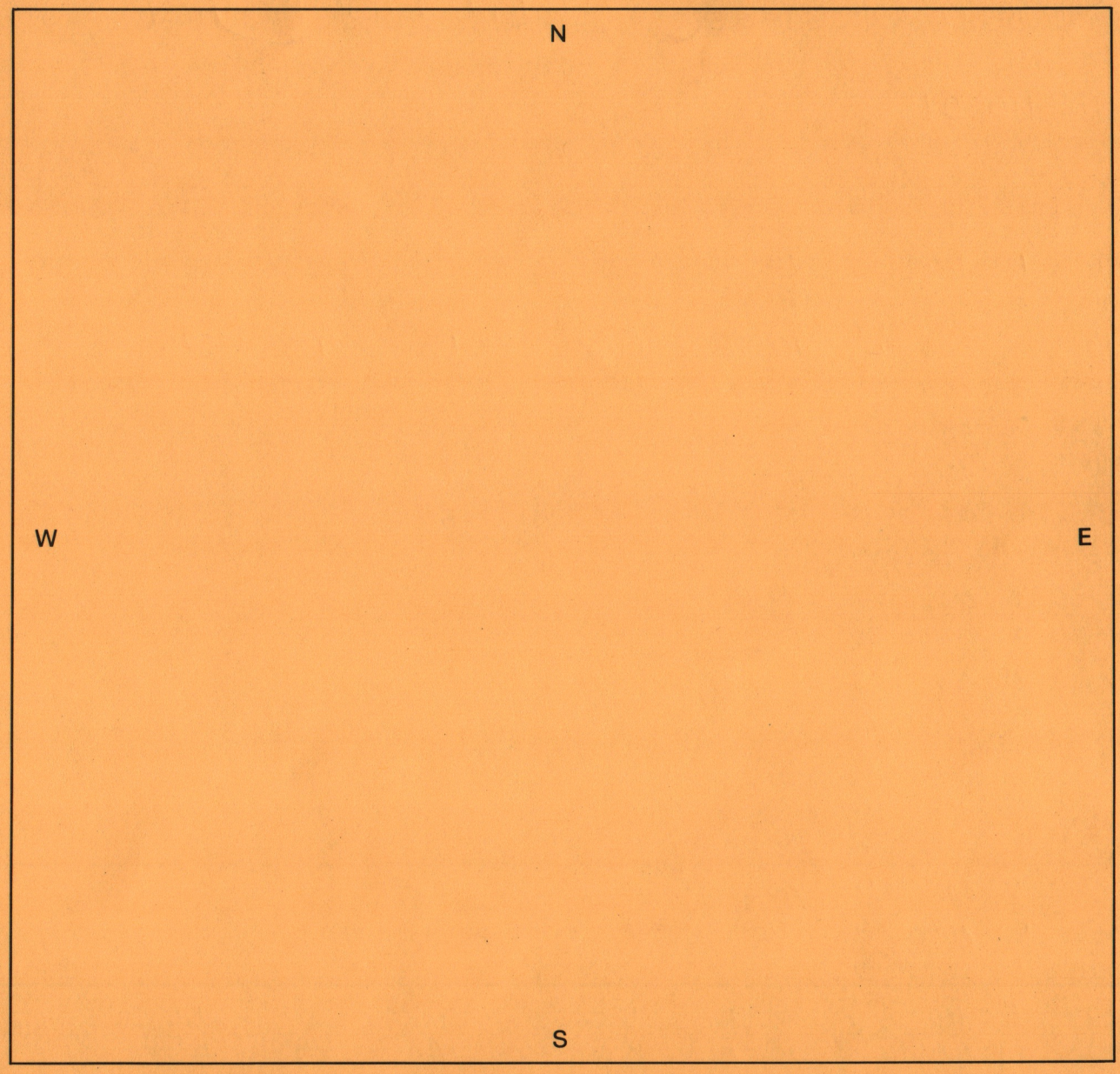
ADDITIONAL PROPERTY INFORMATION:

| Date 2007 | INSPECTION | | | | TREATMENT | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Source # | Source Type | Genus + Instar | Time | Activity | Pesticide | Quantity Used Gals. | Lbs. | Oz. | Ea. | Area Acres | Sq. ft. | No. Treated | Treatment Time | Misc. Remarks | Emp. # | Intl. |
| 5-29 | 1 | 110 | ~~C~~ | 10 | | | | | | | | | | | | 305 | |
| 5-29 | 3 | 003 | ~~C~~ | 10 | | | | | | | | | | | | 305 | |
| 6-18 | 2 | 020 | C L | 20 | L | GG | 1 | | 128 | | .25 | | | 5 | 12:30 To 1:00 | 305 | C |
| 6-18 | 3 | 003 | ~~C~~ | 5 | | | | | | | | | | | | 305 | |
| 7-17 | 2 | 020 | ~~C~~ | 10 | | | | | | | | | | | | 305 | |
| 8-8 | 3 | 003 | ~~C~~ | 10 | | | | | | | | | | | | 305 | |
| 8-8 | 2 | 020 | ~~C~~ | 5 | | | | | | | | | | | | 305 | |
| 8-20 | 1 | 110 | ~~C~~ | 5 | | | | | | | | | | | | 305 | |
| 8-20 | 3 | 003 | ~~C~~ | 10 | | | | | | | | | | | | 305 | |
| 9-6 | 3 | 003 | ~~C~~ | 10 | | | | | | | | | | | | 305 | |
| 9-6 | 1 | 110 | ~~C~~ | 10 | | | | | | | | | | | | 305 | |
| 9-21 | 3 | 003 | ~~C~~ | 20 | | | | | | | | | | | | 305 | |
| 9-21 | 1 | 110 | ~~C~~ | 10 | | | | | | | | | | | | 305 | |
| 9-28 | 1 | 110 | ~~C~~ | 10 | | | | | | | | | | | | 305 | |
| 9-28 | 3 | 003 | ~~C~~ | 10 | | | | | | | | | | | | 305 | |
| 10-3 | 3 | 003 | ~~C~~ | 10 | | | | | | | | | | | | 305 | |
| 10-3 | 1 | 110 | ~~C~~ | 10 | | | | | | | | | | | | 305 | |
| 10-10 | 1 | 110 | ~~C~~ | 20 | | | | | | | | | | | Flooding needs fish | 305 | |
| 10-24 | 1 | 110 | ~~AE~~ CS L-P | 25 | L | VE | 4 | | 32 | | 1.0 | | | 10 | 1:35 To 2:10 | 305 | C |
| 10-25 | 1 | 110 | ~~AE~~ L-P | 10 | L | GG | 16 | | 2048 | | 4.0 | | | 20 | 10:40 To 11:10 | ~~305~~ | C |
| 10-29 | 1 | 110 | ~~C~~ | 35 | | | | | | | | | | | | 305 | |
| 11-30 | 1 | 110 | CS L-P | 40 | | | | | | | | | | | | 305 | |

Contact Information: _____

Owner: _____

Lessee: _____




Specific Location: _____