

INSPECTION - TREATMENT RECORD SAN JOAQUIN COUNTY MOSQUITO ABATEMENT DISTRICT

PROPERTY NUMBER
ZONE T R S

07 2N 8E 14 001

OWNER: Linden Water Dist. ADDRESS: P.O. Box 595 Linden 95236

LESSEE: ADDRESS: SOURCE TYPE 102

SPECIFIC LOCATION:
ADDITIONAL PROPERTY INFORMATION: Flood rd. .8 mi S. Hwy 26 take lane to ponds

105-180-06

| Date | INSPECTION | | | TREATMENT | | | | | | | | | | Emp. # | Inlt. | | |
|-------|------------|-------------|-----------------------|-----------|-----------|-------|------|------|------|------|---------|-------------|-----------------|--------------------------|-------|---------------|---|
| | Source # | Source Type | Genus + Instar | Activity | Pesticide | Gals. | Lbs. | Oz. | Ea. | Acre | Sq. ft. | No. Treated | Treat-ment Time | | | Misc. Remarks | |
| 20 07 | | | | | | | | | | | | | | | | | |
| 6-11 | 4 | 102 | C ⁺ L | L | GG | 2 | | 256 | | .5 | | | 5 | 1:05 To 1:30 | | 305 | C |
| 6-19 | 4 | 102 | ⊖ | | | | | | | | | | | | | 305 | |
| 6-19 | 2 | 102 | ⊖ | | | | | | | | | | | | | 305 | |
| 6-19 | 3 | 102 | ⊖ | | | | | | | | | | | | | 305 | |
| 6-20 | 4 | 102 | ⊖ | | | | | | | | | | | Talked with John (owner) | | 305 | |
| 6-27 | 4 | 102 | ⊖ | - | | | | | | | | | | | | 305 | |
| 6-27 | 3 | 102 | ⊖ | | | | | | | | | | | | | 305 | |
| 6-27 | 2 | 102 | ⊖ | | | | | | | | | | | | | 305 | |
| 7-10 | 2 | 102 | ⊖ | | | | | | | | | | | | | 305 | |
| 7-10 | 3 | 102 | ⊖ | | | | | | | | | | | | | 305 | |
| 7-10 | 4 | 102 | ⊖ | | | | | | | | | | | | | 305 | |
| 7-30 | 2 | 102 | C ⁺ 2-P | L | GG | 2 | | 256 | | .5 | | | 5 | 10:15 To 10:25 | | 305 | C |
| 7-30 | 3 | 102 | L-P | L | GG | 2 | | 256 | | .5 | | | 5 | 10:25 To 10:35 | | 305 | C |
| 7-30 | 4 | 102 | L | L | GG | 8 | | 1024 | | 2.0 | | | 5 | 10:35 To 10:50 | | 305 | C |
| 8-6 | 4 | 102 | C ⁺ L-P | L | GG | 12 | | 1536 | | 3.0 | | | 10 | 11:30 To 11:45 | | 305 | C |
| 8-6 | 3 | 102 | ⊖ | | | | | | | | | | | | | 305 | |
| 8-6 | 2 | 102 | C ⁺ L-P | L | GG | 4 | | 512 | | 1.0 | | | 5 | 11:50 To 12:00 | | 305 | C |
| 8-7 | 4 | 102 | C ⁺ L-P | X | FS | 2 | | 32 | 1920 | 3.0 | | | 10 | 8:40 To 8:50 | | 305 | C |
| 8-20 | 4 | 102 | C ⁺ L-P | L | GG | 8 | | 1024 | | 2.0 | | | 5 | 10:30 To 10:50 | | 305 | C |
| 8-20 | 2 | 102 | ⊖ | | | | | | | | | | | | | 305 | |
| 8-20 | 3 | 102 | ⊖ | | | | | | | | | | | | | 305 | |
| 8-24 | 4 | 102 | C ⁺ L-P | L | GG | 8 | | 1024 | | 2.0 | | | 5 | 1:05 To 1:20 | | 305 | C |
| 8-24 | 2 | 102 | C ⁺ L | L | GG | 4 | | 512 | | 1.0 | | | 5 | 1:20 To 1:30 | | 305 | C |

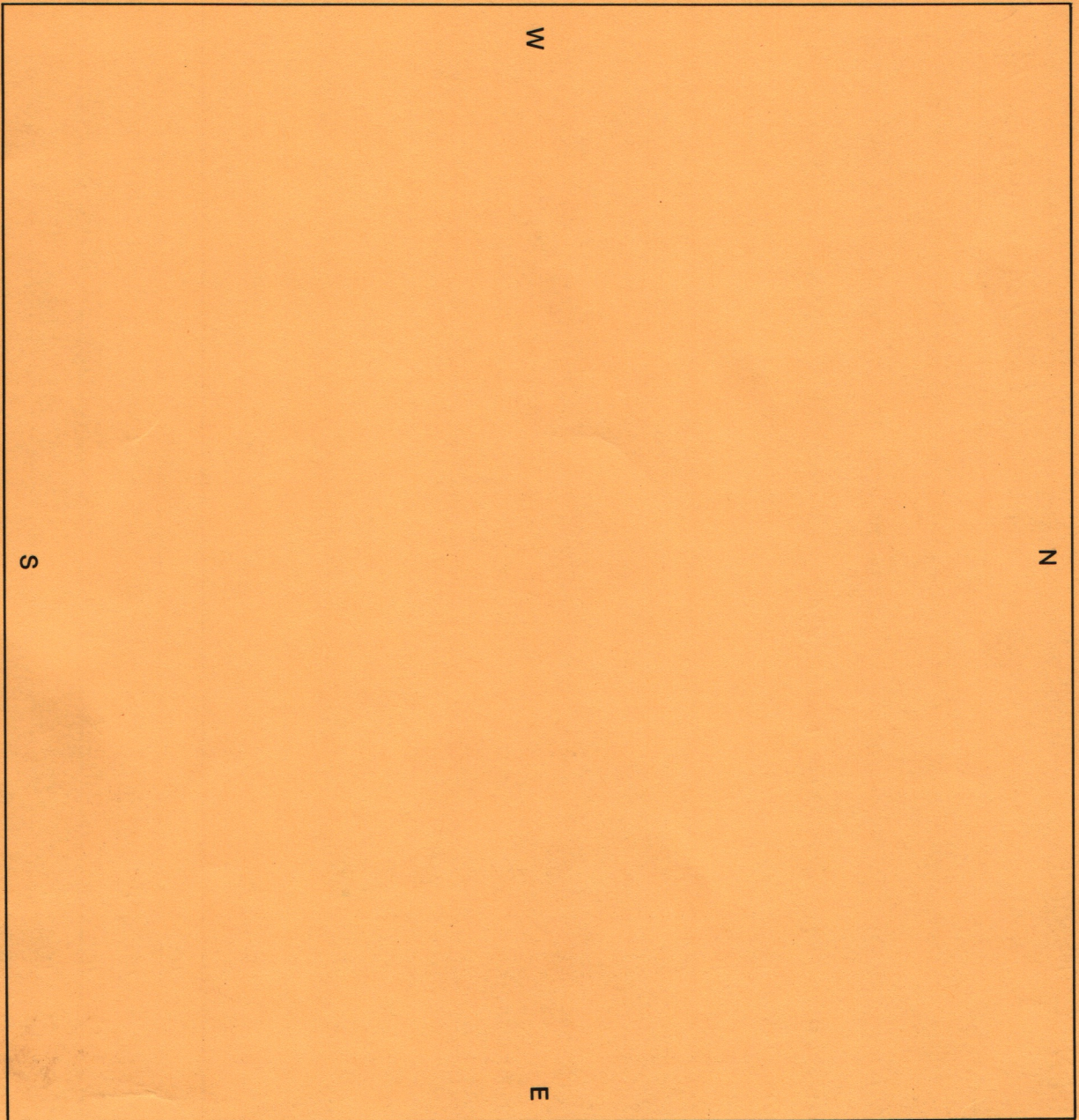
Contact Information: _____

6-20-07 Talked with John about

weed work on ponds. Also about
moving water to dry discharge pond
& discing

Owner: _____

Lessee: _____



Specific Location: _____