

13233  
PROPERTY NUMBER

|                |   |   |   |
|----------------|---|---|---|
| ZONE           | T | R | S |
| 08             |   |   |   |
| 102N16E100 502 |   |   |   |

INSPECTION - TREATMENT RECORD 80 SAN JOAQUIN COUNTY MOSQUITO ABATEMENT DISTRICT  
 OWNER: City of Stockton  
 ADDRESS: 425 N. EL Dorado ST. N 477-0774  
 LESSEE: Swenson Golf Course  
 ADDRESS: 6803 Alexandria SOURCE TYPE 106-043-0467070

097-110-17

082N6E20502  
COS, CITY OF STOCKTON

COUNTY ROAD DISTRICT # \_\_\_\_\_ COUNTY FLOOD CONTROL ZONE # \_\_\_\_\_  
 SPECIFIC LOCATION: \_\_\_\_\_

| Date  | INSPECTION  |                | Activity | Pesticide | % | Quantity Used |       |      | Area |      | No. Treated | Treat-ment Time | Air Map (✓) | To Be Billed (✓) | Misc. Remarks      | Emp. #  | Intl. |
|-------|-------------|----------------|----------|-----------|---|---------------|-------|------|------|------|-------------|-----------------|-------------|------------------|--------------------|---------|-------|
|       | Source Type | Genus + Instar |          |           |   | Time          | Gals. | Lbs. | Oz.  | Ea.  |             |                 |             |                  |                    |         |       |
| 12-18 | 040         |                | 10       |           |   |               |       |      |      |      |             |                 |             |                  |                    | 335     |       |
| 2003  |             |                |          |           |   |               |       |      |      |      |             |                 |             |                  |                    |         |       |
| 5-27  | 099         |                | 5        | AX        |   | 1.28          | 1     |      |      | 200  |             | 5               |             |                  | Source 1           | 335C    |       |
| 5-27  | 043         |                | 30       |           |   |               |       |      |      |      |             |                 |             |                  | Source 2 PC office | 335     |       |
| 2004  |             |                |          |           |   |               |       |      |      |      |             |                 |             |                  |                    |         |       |
| 2/6   | 046         |                |          | AB        |   | 11.7          | 13    |      |      |      | 13          |                 |             |                  | # 2                | 340/338 |       |
| 2/1   |             |                |          |           |   |               |       |      |      |      |             |                 |             |                  |                    |         |       |
| 5-21  | 040         |                | 10       |           |   |               |       |      |      |      |             |                 |             |                  |                    |         |       |
| 5-21  | 099         | CX-L           | 5        | AB        |   | .38           | 2     |      |      | 200  |             | 5               |             |                  | ①                  | 335     |       |
| 7-29  | 099         | CX-L           | 15       | AX        |   | 1.28          | 1     |      |      | 200  |             | 5               |             |                  |                    | 335     |       |
| 9-28  | 040         |                |          | XW        |   | 2             |       | .25  |      |      |             | 35              |             |                  | ① DEAD FISH DRIVER | 335     |       |
| 9-28  | 040         |                |          |           |   |               |       |      |      |      |             |                 |             |                  |                    | 381     |       |
| 11-18 | 040         |                | 10       |           |   |               |       |      |      |      |             |                 |             |                  |                    | 335     |       |
| 12-1  | 040         |                | 10       |           |   |               |       |      |      |      |             |                 |             |                  |                    | 335     |       |
| 2005  |             |                |          |           |   |               |       |      |      |      |             |                 |             |                  |                    |         |       |
| 4-20  | 099         |                |          | AX        |   | 1.28          | 1     |      |      | 200  |             | 15              |             |                  | ②                  | 335     |       |
| 10-24 | 099         | CX-L           | 10       | GG        |   | 2             |       |      |      | 200  |             | 5               |             |                  |                    | 335     |       |
| 10-24 | 099         |                |          | AB        |   | .38           | 2     |      |      | 200  |             | 5               |             |                  |                    | 335     |       |
| 2007  |             |                |          |           |   |               |       |      |      |      |             |                 |             |                  |                    |         |       |
| 1-24  | 046         |                |          | AB        |   | 14.82         | 78    |      |      |      | 78          | 1hr.45          |             |                  | 340 - 324          | 326     |       |
| 1-25  | 046         |                |          | AB        |   | 14.41         | 76    |      |      |      | 76          | 1hr.45          |             |                  | 340 - 324          | 326     |       |
| 7-11  | 099         | CX-L           | 5        | GG        |   | 25.00         |       |      |      | 300  |             | 5               |             |                  | 9:15-9:25          | 326     |       |
| 7-12  | 092         | CX-L           | 5        | AX        |   | 25.6          | 20    |      |      | 4000 |             | 5               |             |                  | 8:30-9:00          | 326     |       |

Contact Information: \_\_\_\_\_

Owner: ~~Ben~~ Svensson Golf Course

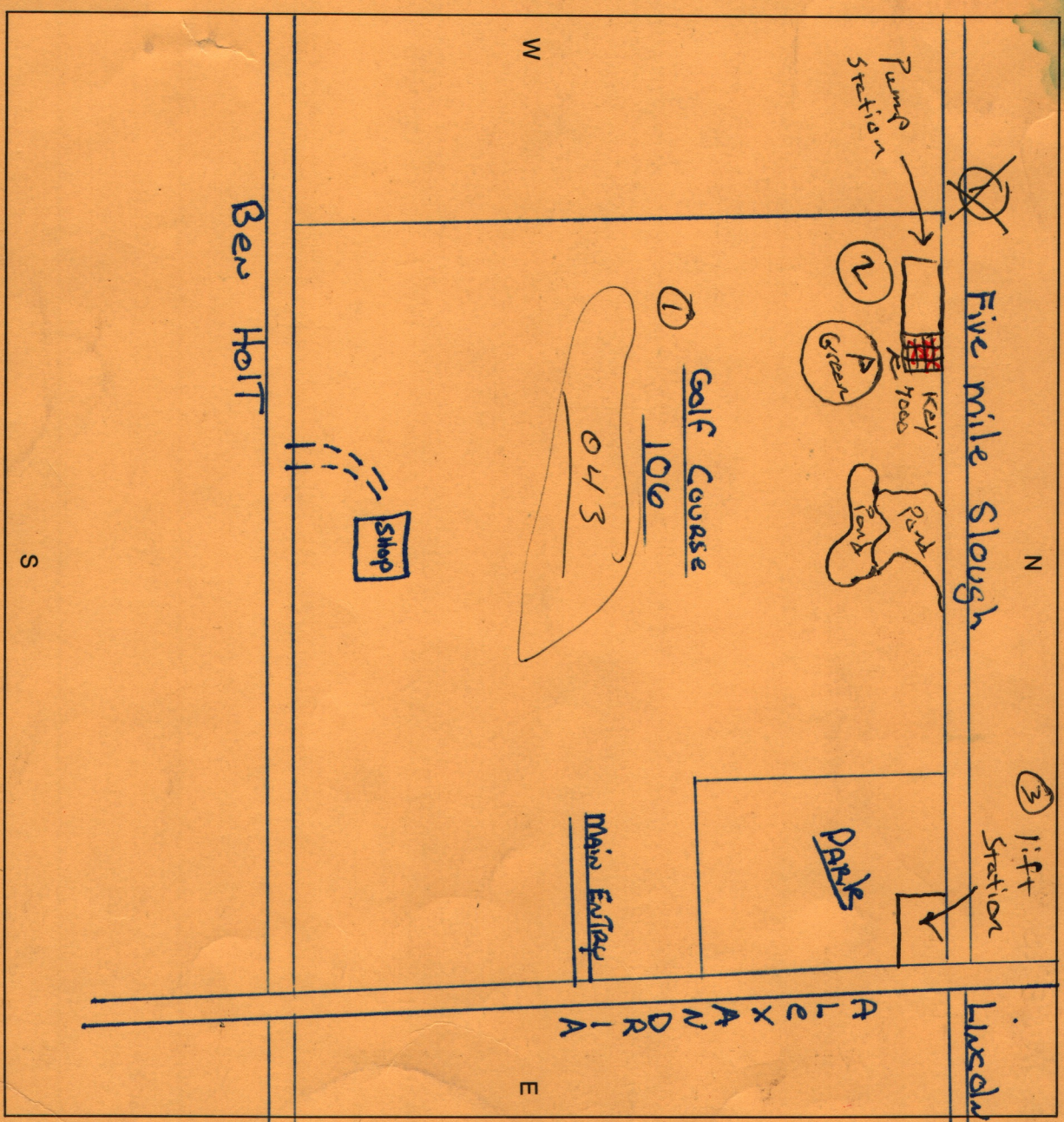
Lessee: \_\_\_\_\_

① N 38° 00' 49.3"  
W 121° 21' 09.2"

① N 38° 00' 53.6"  
W 121° 20' 45.9"

② N 38° 00' 49.2"  
W 121° 20' 40.7"

③ N 38° 00' 44.0"  
W 121° 20' 24.2"



Specific Location: \_\_\_\_\_